

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) RON PARRATOURRE S.C.T

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

201 S. CARSON ST  
CARSON CITY, NV 89701

Telephone No.

(775) 684-1510

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

## Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005



## Report #1 - Due August 8, 2006\*

Period: Jan. 1, 2006 - Aug 3, 2006



## Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006



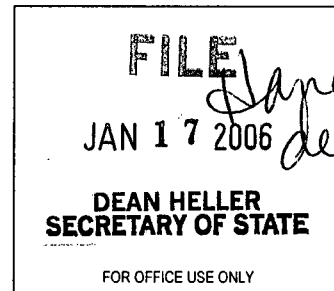
## Report #3 Due - January 15, 2007\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006



## Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006



\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

2,500	2,500
0	
0	
0	

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

2,500	
0	
0	

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

11,782 <sup>56</sup>	-	"
210 <sup>62</sup>	-	"
11,993 <sup>18</sup>	-	
0		0

SEE PG 3

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

Date

PAGE 1 OF 4

井

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

[illegible]

This page may be copied or duplicated if additional space is needed.

RON PARRAGUIRRE S.C.T

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Mobile LAS VEGAS NV	A	1/17/05	113 <sup>10</sup>
BANK ONE Wilmington DE	A	1/3/05	1,404 <sup>53</sup>
William MAUPIN CARSON City NV	A	2/1/05	228 <sup>20</sup>
BANK ONE Wilmington DE	A, H, C	2/8/05	4,429 <sup>52</sup>
BANK ONE Wilmington DE	A, C	3/8/05	1,233 <sup>55</sup>
CHASE Wilmington DE	A, C	3/28/05	729 <sup>35</sup>
AM. Lung Assoc LAS VEGAS, NV	H	4/14/05	500 <sup>00</sup>
CHASE Wilmington DE	A, C	5/6/05	185 <sup>20</sup>
CREATIVE IMAGES CARSON City, NV	A	5/18/05	160 <sup>50</sup>
NV Judicial Historical Society CARSON City NV	A, J	5/18/05	270 <sup>00</sup>
CHASE Wilmington DE	A, C	6/2/05	480 <sup>79</sup>
R&R. PARTNERS LAS VEGAS, NV	A, D	6/10/05	733 <sup>75</sup>

This page may be copied or duplicated if additional space is needed.

## CAMPAIGN EXPENSES

Report Period #

RON PARRAGUIRE S. CT  
 Name (print) Office (if applicable) District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
ADC CARSON CITY, NV	A, H	7/28/05	279 <sup>07</sup>
NEVADA LAW FOUNDATION LAS VEGAS, NV	A, J	11/29/05	500 <sup>00</sup>
MIRACLE LEAGUE LAS VEGAS, NV	A, J, H	11/29/05	250 <sup>00</sup>
ADC CARSON CITY, NV	A, H	12/15/05	175 <sup>00</sup>
ADC CARSON CITY, NV	A, H	12/21/05	110 <sup>00</sup>

This page may be copied or duplicated if additional space is needed.